


Please type a plus sign (+) inside this box 

Approved for use through 10/31/2002. OMB 0651/0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Attorney Docket No.	1017-6592 (51017/6592)	First Inventor:	Weinstock et al.
AMENDMENT TRANSMITTAL LETTER Title: Extended Web Enabled Business To Business Computer System For Rental Vehicle Services		Serial No.	09/694,050
		Filing Date	October 20, 2000
		Examiner	Morgan, Robert
		Group Art Unit	2166

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Large Entity Status

☐ Small Entity status of this application has been established under 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED - PART II					SMALL ENTITY		OTHER THAN SMALL ENTITY	
	(Column 1)		(Column 2)	(Column 3)	RATE	ADDI-TIONAL FEE	RATE	ADDI-TIONAL FEE
AMENDMENT	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA				
	Total (37 CFR 1.16(c))	*95	Minus	**94	=1	x \$ _____ = 0.00	x \$18.00=	18.00
	Independent (37 CFR 1.16(b))	*23	Minus	***22	=1	x \$ _____ = 0.00	x \$86.00=	86.00
	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))				x \$ _____ =		+ \$ _____ =	
					TOTAL ADDIT. FEE	0.00	TOTAL ADDIT. FEE	104.00

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

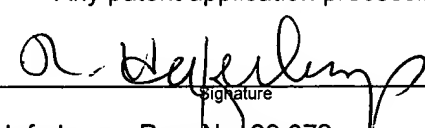
- ☒ Petition of Extension of Time.
- ☐ No additional fee is required for amendment.
- ☒ A check in the amount of the fee is enclosed.
- ☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account. 20-0823.
- ☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 20-0823.
I have enclosed a duplicate copy of this sheet.

- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.



21888

PATENT TRADEMARK OFFICE


R. Haferkamp, Reg. No. 29,072
Thompson Coburn LLP
One US Bank Plaza
St. Louis, MO 63101-9928
314-552-6000
314-552-7000 FAX

Date: 30 MARCH 2004

CERTIFICATE OF FIRST CLASS MAILING

I certify that the documents referred to as enclosed herein are being deposited on 30 MARCH 2004 with the U.S. Postal Service as First Class Mail under 37 C.F.R. 1.8 and are addressed to MAIL STOP FEE AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Signature: 

Type Name: R. Haferkamp

TRANSMITTAL LETTER General - Patent Pending		Docket No. 1017-6592 (51017/6592)	
In Re Application Of: Weinstock et al.			
Serial No. 09/694,050	Filing Date October 20, 2000	Examiner Morgan, Robert	Group Art Unit 2166
Title: Extended Web Enabled Business To Business Computer System For Rental Vehicle Services			
<div style="text-align: center; margin-bottom: 20px;"> <u>TO THE COMMISSIONER OF PATENTS AND TRADEMARKS</u> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>Transmitted herewith is:</p> <ol style="list-style-type: none"> 1. Amendment Transmittal Letter; 2. Petition for Extension of Time Under 37 CFR 1.136(a); 3. Amendment and Response to 9/30/03 Office Action; 4. Declaration B of David Smith; 5. Transmittal of Information Disclosure Statement; and 6. Information Disclosure Statement with references. <p>in the above identified application.</p> <div style="margin-top: 10px;"> <input type="checkbox"/> No additional fee is required. <input checked="" type="checkbox"/> Checks in the amounts of \$104.00 for extra claim fees, \$950.00 for a three-month extension of time, and \$180.00 for an Information Disclosure Statement are attached. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed. <div style="margin-left: 20px;"> <input type="checkbox"/> Charge the amount of <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required. </div> </div> </div> <div style="width: 35%; text-align: center; margin-top: 20px;"> <div style="font-size: 2em; font-weight: bold; margin-bottom: 5px;">RECEIVED</div> <div style="font-size: 1.2em; margin-bottom: 5px;">APR 07 2004</div> <div style="font-size: 1.5em; font-weight: bold;">GROUP 3500</div> </div> </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <div style="text-align: center; margin-bottom: 10px;"> <p style="font-size: 0.8em;">Signature</p> </div> <p> R. Haferkamp, Reg. No. 29,072 Thompson Coburn LLP One US Bank Plaza, Suite 3500 St. Louis, Missouri 63101-9928 314-552-6000 314-552-7000 FAX </p> </div> <div style="width: 45%;"> <p>Dated: 30 March 2004</p> </div> </div> </div>			
 <div style="font-size: 1.5em; font-weight: bold;">21888</div>		<div style="border: 1px solid black; padding: 5px; font-size: 0.8em;"> <p>I certify that the document and fee is being deposited on 30 March 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to Mail Stop Fee Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <div style="text-align: center; margin-top: 10px;"> <p style="font-size: 0.8em;">Signature of Person Mailing Correspondence</p> </div> <div style="text-align: center; margin-top: 5px;"> <p>R. Haferkamp</p> <p style="font-size: 0.8em;">Typed or Printed Name of Person Mailing Correspondence</p> </div> </div>	



21888

PATENT TRADEMARK OFFICE

P16B/REV01